

#### **ग्र**सावारण

# EXTRAORDINARY

भाग II-- सम्ब 3-- उपसम्ब (ii)

PART II-Section 3-Sub-section (ii)

# प्राथिकार से प्रकाशित

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नर्ड बिल्ली, शनिबार, मार्च 18, 1967/फाल्गुन 27, 1888

No. 139] NEW DELHI, SATURDAY, MARCH 18, 1967/PHALGUNA 27, 1888

इस भाग में भिन्न पुष्ठ संख्या दी जाती है जिससे कि यह जलग संकलन के रूप में रखा जा सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

### MINISTRY OF INFORMATION AND BROADCASTING

#### ORDER

New Delhi, the 13th March 1967

S.O. 968.—In pursuance of the directions issued under the provision of each of the enactments specified in the First Schedule to the order of the Government of India in the Ministry of Information and Broadcasting No. S.O. 3792, dated the 2nd December, 1966, the Central Government after considering the recommendations of the Film Advisory Board, Bombay hereby approves the films specified in column 2 of the Schedule annexed hereto in all their language versions to be of the description specified against each in column 6 of the said Schedule.

#### SCHEDULB

SI. No.	Title of the film	Length 35mm	Name of the applicant	Name of the producer	Whether a scientific film or a film intended for educational purposes or a film dealing with news and current events or a documentary film	
I	2	3	4	5	6	
I. ]	Indian News Review No. 960.	150·57 <b>M</b>	Films Division, Govt. of India, Bombay-26.	Films Division, Govt. of India, Bombay-26.	Film dealing with news and current events.	

716	THI	L GAZETTE	OF INDIA EXT	RAORDINARY	[PART II—SEO, 5(4)]	
. 1	2	3	4	, 5	6	
2. Glimp India Sout	oses of (III) hern Region.	427 M	Films Division Govt. of In Bombay-26.	, Films Division dia, Govt. of Ind Bombay-26.	, 11Docu mentary	film.

[No. F. 24/1/67-FP App. 1153.] D. R. KHANNA, Dy. Secy.